



California Climate and Energy Collaborative Forum

Local Energy Resources Network (LERN) Additional Resources

LERN, Meeting #9: Featuring Jon Costantino from Tradesman Advisors Inc.

Tuesday, June 14th | 11:00 AM -12:00 PM PT

Featured Opportunities

- **2022 California Air Resource Board Scoping Plan (Comments due June 24th):**
<https://ww2.arb.ca.gov/resources/documents/2022-scoping-plan-documents>
 - **Draft CCEC comment letter on the Draft 2022 CARB Scoping Plan:**
https://docs.google.com/document/d/11l_3_yHmPgvgcBNlj8ZZI-ruVX-R7FqREkj95Ctazzo/edit#heading=h.5x0d5h95i329
 - **Input on CCEC comment letter collected in Mural:**
<https://app.mural.co/t/localgovernmentcommission7180/m/localgovernmentcommission7180/1654816371313/6b279ec3f297309cbff766e51ff7c80078238c2b?sender=uf8d13780d17fedd24e6c7007>
- **Registration for the 13th Annual CCEC Forum is now open! Early bird rates available until June 22nd:**
<https://eecoordinator.info/registration/>

Current Funding Opportunities/ Funding Assistance

- **Transformative Climate Communities (Deadline: 7/1/22):**
<https://sgc.ca.gov/programs/tcc/>
- **CSD: Low-Income Weatherization Program, Multi-Family Housing Administrator, Multi-Family Energy Efficiency and Renewables (Deadline: 7/13/22):**
<https://www.grants.ca.gov/grants/low-income-weatherization-program-multi-family-housing-administrator-multi-family-energy-efficiency-and-renewables/>
- **Regional Climate Collaboratives Program (Deadline: 10/7/22):**
<https://www.grants.ca.gov/grants/regional-climate-collaboratives-program/#:~:text=The%20Regional%20Climate%20Collaboratives%20>

- **Rural Energy Pilot Program (Deadline: 7/18/22):**
<https://www.rd.usda.gov/programs-services/energy-programs/rural-energy-pilot-program>
- **Community Economic Resilience Fund (Deadline: 7/25/22):**
<https://opr.ca.gov/economic-development/just-transition/cerf.html>

Opportunities and Resources on the Horizon

- **CSD: Regional Early Action Planning (REAP) Grants:**
<https://hcd.ca.gov/regional-early-action-planning>
- **Electric Program Investment Charge Program:**
https://www.empowerinnovation.net/en/custom/funding/view/28998?utm_source=Resumen+de+fondos+de+subvenci%C3%B3n&utm_medium=email&utm_campaign=Optimizing+Long-Duration+Energy+Storage+to+Improve+Grid+Resiliency+and+Reliability+in+Under-resourced+Communities&isDigest=1
- **Transformative Climate Communities (Deadline: 7/1/22):**
<https://sgc.ca.gov/programs/tcc/>

Federal

- **2021 Infrastructure Law Guidebook:**
https://www.whitehouse.gov/wp-content/uploads/2022/01/BUILDING-A-BETTER-AMERICA_FINAL.pdf
- **IIJA Guidebook Dataset:**
<https://docs.google.com/spreadsheets/d/1AU6ied4qkC03kV2n4TTWwtB2-WCTbd-B/edit#gid=1960426152>
- **Biden 2022 - 2023 Budget:**
<https://www.whitehouse.gov/omb/briefing-room/2022/03/28/president-bidens-fy-2023-budget-reduces-energy-costs-combats-the-climate-crisis-and-advances-environmental-justice/>

State

- **California Proposed 2022 - 2023 Budget (May Revision):**
<https://www.ebudget.ca.gov/FullBudgetSummary.pdf>

- **Senate Budget Proposal: Putting Wealth to Work Plan:**
https://sd39.senate.ca.gov/news/20220428-senate-budget-priorities-harness-california%E2%80%99s-wealth-bolster-families-businesses-and?utm_source=CalMatters+Newsletters&utm_campaign=8afb51c78d-WHATMATTERS&utm_medium=email&utm_term=0_faa7be558d-8afb51c78d-150213805&mc_cid=8afb51c78d&mc_eid=dd5eb80ebd
- **ICARP Grant Programs:**
<https://opr.ca.gov/planning/icarp/grants/#adaptation-planning-toggle>
- **CPUC Microgrid Incentive Program:**
<https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/infrastructure/resiliency-and-microgrids#:~:text=In%20January%202021%2C%20the%20Commission%20authorized%20the%20Microgrid,technologies%20or%20regulatory%20approaches%20to%20inform%20future%20action.>

Technical Assistance, Peer Mentorship, and Subsidized Staff Support

- **CivicSpark Fellow Application:**
<https://civicspark.civicwell.org/join-civicspark/fellow/>

Reports, Data, Tools, and Other Assistance

- **Empower Procurement Searchable Directory:**
<https://www.empowerinnovation.net/en/custom/projects/directory>
- **CalEnviroScreen 4.0:**
<https://oehha.ca.gov/calenviroscreen/report/calenviroscreen-40>
- **Building Electrification Institute Resources for Cities:**
<https://www.beicities.org/city-resources>