



California Climate and Energy Collaborative

Local Energy Resources Network (LERN) Additional Resources

LERN, Meeting #11: Featuring A Conversation with Michael Forrester, the Acting Principal Deputy Director for the Office of State and Community Energy Programs at the US Department of Energy

Tuesday, September 13th | 11:00 AM -12:00 PM PT

Featured Opportunities and Resources

- **Provide your feedback on LERN! Please complete this survey to inform LERN's future planning efforts.**
<https://www.surveymonkey.com/r/W2RYY7S>
- **Provide your thoughts and input on EECBG:**
<https://jamboard.google.com/d/1qXjkNLufxBfjsCdpXUC1LYSSLk889rjWwcrT65JUjI/viewer?f=0>

Current Funding Opportunities and Funding Assistance

- **SGC: Regional Climate Collaborative (full application due 10/7/22):**
<https://sgc.ca.gov/programs/cace/resources/rcc/applications.html>
- **PG&E: Community Microgrid Enablement Program (CMEP) (Deadline: 12/31/22):**
<https://eecoordinator.info/funding-resources/>
- **CEC: CalAPP (Deadline: 5/1/23):**
<https://www.energy.ca.gov/solicitations/2022-06/gfo-21-402-california-automated-permit-processing-program>
- **DOE: Building Codes Implementation for Efficiency and Resilience**
<https://www.energy.gov/bil/building-codes-implementation-efficiency-and-resilience>
- **CEC: State Energy Program (TBD):**
<https://www.energy.gov/eere/wipo/state-energy-program-guidance>
- **SGC: Affordable Housing Sustainable Communities (AHSC) (NOFA: January, 2023):**

<https://www.energy.gov/eere/wipo/state-energy-program-guidance>

- **White House Homeowner Assistance:**
https://www.whitehouse.gov/cleanenergy/?utm_source=www.cleanenergy.gov
- **Bay Area Resilient Libraries Network Initiative:**
<https://www.bayren.org/addressing-existing-buildings/bay-area-resilient-libraries-network-initiative>
- **Resilience Hubs Grant Program:**
https://www.pge.com/en_US/residential/in-your-community/local-environment/resilient-communities/resilience-hubs-grant-program.page
- **California Conservation Corps - Energy Corps:**
<https://ccc.ca.gov/what-we-do/conservation-programs/energy-corps-2/>
- **Better Together Nature Positive Innovation Grant Program**
https://www.pge.com/en_US/residential/in-your-community/local-environment/resilient-communities/nature-positive-innovation-grant.page?WT.mc_id=Vanity_nature-positive-innovation-grant
- **Energy Efficiency and Conservation Block Grant Program - Bipartisan Infrastructure Law 2021**
<https://www.energy.gov/eere/wipo/energy-efficiency-and-conservation-block-grant-program-bipartisan-infrastructure-law-2021>
- **Weatherization and Intergovernmental Program Office Project Map**
<https://www.energy.gov/eere/wipo/weatherization-and-intergovernmental-program-office-project-map>

Opportunities to Provide Input

- **SGC: Affordable Housing Sustainable Communities (AHSC) Technical Assistance:**
<https://sgc.ca.gov/programs/ahsc/>
- **CARB: Proposed Changes for the Final 2022 Scoping Plan:**
https://ww2.arb.ca.gov/sites/default/files/2022-08/2022SP_changes_August2022.pdf
- **CSGC Community Resilience Centers:**
<https://sgc.ca.gov/programs/community-resilience-centers>

Opportunities and Resources on the Horizon

Federal

- **2021 Infrastructure Law Guidebook:**
https://www.whitehouse.gov/wp-content/uploads/2022/01/BUILDING-A-BETTER-AMERICA_FINAL.pdf
- **IIJA Guidebook Dataset:**
<https://docs.google.com/spreadsheets/d/1AU6ied4qkC03kV2n4TTWwtB2-WCTbd-B/edit#gid=1960426152>
- **Biden 2022 - 2023 Budget:**
<https://www.whitehouse.gov/omb/briefing-room/2022/03/28/president-bidens-fy-2023-budget-reduces-energy-costs-combats-the-climate-crisis-and-advances-environmental-justice/>
- **Inflation Reduction Act:**
https://www.whitehouse.gov/briefing-room/statements-releases/2022/08/15/by-the-numbers-the-inflation-reduction-act/?utm_source=Master+List+Created+on+1%2F23%2F2017&utm_campaign=bd7129a7ae-EMAIL_CAMPAIGN_2018_05_14_COPY_01&utm_medium=email&utm_term=0_0c851e413b-bd7129a7ae-

State

- **CA State Budget 2022-23:**
<https://www.ebudget.ca.gov/FullBudgetSummary.pdf>
- **OPR Climate Adaptation and Resilience Planning Grant:**
<https://opr.ca.gov/planning/icarp/grants/#adaptation-planning-toggle>
- **CPUC Microgrid Incentive Program:**
<https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/infrastructure/resiliency-and-microgrids#:~:text=In%20January%202021%2C%20the%20Commission%20authorized%20the%20Microgrid,technologies%20or%20regulatory%20approaches%20to%20inform%20future%20action.>

Reports, Data, Tools, and Other Assistance

- **Conversation captured in this Jamboard**
https://jamboard.google.com/d/1EKuj_MLrZpszdi98NhTxM_XK0HBqvjiD-kcYYYGed40/edit?usp=sharing

- **Empower Procurement Searchable Directory:**
<https://www.empowerinnovation.net/en/custom/projects/directory>
- **CalEnviroScreen 4.0:**
<https://oehha.ca.gov/calenviroscreen/report/calenviroscreen-40>
- **Building Electrification Institute Resources for Cities:**
<https://www.beicities.org/city-resources>