



## California Climate and Energy Collaborative Local Energy Resources Network (LERN) Additional Resources

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### LERN Meeting #27: Featuring Panel on NMEC Programs Around the State Tuesday, February 13th | 11:00 AM -12:00 PM PT

#### Featured Opportunities and Resources

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- **CivicWell: Host a CivicSpark Fellow: applications due June 7**  
<https://civicspark.civicwell.org/partnership-opportunities/>
- **LERN's Need/Have Board: Please utilize this board as an informal way to share any immediate needs or resources you might have to the LERN network!**  
<https://app.mural.co/t/localgovernmentcommission7180/m/localgovernmentcommission7180/1676335911785/c9ba4700d371cd7fd3488d76377864e48f16af0f?sender=uf8d13780d17fedd24e6c7007>
- **View resources from all previous LERN meetings here:**  
[https://eecoordinator.info/library/?filter\\_post\\_tag=lern-resources](https://eecoordinator.info/library/?filter_post_tag=lern-resources)

#### Current Funding Opportunities and Funding Assistance

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- **HCD: Affordable Housing and Sustainable Communities (AHSC) Program (Round 8; \$675M) - due March 19**  
<https://www.hcd.ca.gov/grants-and-funding/programs-active/affordable-housing-and-sustainable-communities>
- **You can find all current and upcoming funding opportunities highlighted during our LERN calls on our Funding Resources webpage:**  
<https://eecoordinator.info/funding-resources-2/>

#### Opportunities to Provide Input

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- **CARB RFI: Community Engagement Model: Comments due April 3**  
<https://ww2.arb.ca.gov/community-engagement-model>
- **CARB RFI: Research Strategy Roadmap: submissions due April 10**  
<https://content.govdelivery.com/accounts/CARB/bulletins/388f495>

## Reports, Data, Tools, and Other Assistance

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- **IREN Public Sector Programs**  
<https://iren.gov/130/Public-Sector>
- **3C-REN Residential Program:**  
<https://www.3c-ren.org/single-family-energy-savings>
- **SoCalREN Public Sector Metered Savings Program**  
[https://socalren.org/sites/default/files/MeteredSavingsFactSheet\\_FINAL20190409.pdf](https://socalren.org/sites/default/files/MeteredSavingsFactSheet_FINAL20190409.pdf)
- **BayREN Business Program**  
<https://www.bayren.org/rebates-financing/business-upgrades>
- **Quit Carbon Electrification Concierge Service**  
<https://www.QuitCarbon.com>
- **TECH Clean CA:**  
<https://techcleanca.com/>
- **TECH Clean CA Public Data:**  
<https://techcleanca.com/public-data/>
- **CEC's Equitable Building Decarb program:**  
<https://www.energy.ca.gov/programs-and-topics/programs/equitable-building-decarbonization-program>
- **CEC's Inflation Reduction Act Programs:**  
<https://www.energy.ca.gov/programs-and-topics/programs/inflation-reduction-act-residential-energy-rebate-programs-california>
- **EPN Application Guide**  
<https://www.environmentalprotectionnetwork.org/change-grants-application-process/>
- **Greenhouse Gas Reduction Fund**  
<https://www.epa.gov/greenhouse-gas-reduction-fund>
- **Climate Pollution Reduction Grants**  
<https://www.epa.gov/inflation-reduction-act/climate-pollution-reduction-grants>
- **White House Inflation Reduction Act Guidebook**  
[www.whitehouse.gov/cleanenergy/inflation-reduction-act-guidebook/](http://www.whitehouse.gov/cleanenergy/inflation-reduction-act-guidebook/)