



California Climate and Energy Collaborative
Local Energy Resources Network (LERN) Additional Resources

LERN Meeting #39:

Featuring Joe Desmond from California Efficiency and Demand Management Council

Tuesday, March 11th | 11:00 - 12:00 PM PT

Funding

- **Robert Wood Johnson Foundation:**
<https://anr.rwjf.org/viewCfp.do?cfpld=1730&cfpOverviewId=>
- **Climate Resilience Fund: Climate Smart Communities Initiative:**
<https://climatesmartcommunity.org/funding/>
- **California Regional Investment Initiative (RII) Implementation Phase: Round 1**
<https://jobsfirst.ca.gov/>
- **CRITICAL PATHS 2.0 Grants:**
<https://www.energy.ca.gov/solicitations/2024-10/gfo-24-602-charging-and-refueling-infrastructure-transport-california>
- **FEMA: Building Resilient Infrastructure and Communities (BRIC) - rescinded?**
<https://www.fema.gov/grants/mitigation/learn/building-resilient-infrastructure-communities>
- **Business and Workforce Development Grant**
<https://www.fire.ca.gov/what-we-do/natural-resource-management/climate-and-energy-program/wood-products-and-bioenergy>
- **Rural Electric Vehicle Charging 2.0 (REV 2.0)**
<https://www.energy.ca.gov/solicitations/2025-02/gfo-24-608-rural-electric-vehicle-charging-20-rev-20>
- **Community Facilities Program Disaster Repair Grants - Available Until Funds are depleted**
<https://www.rd.usda.gov/programs-services/community-facilities/community-facilities-program-disaster-grants-28#overview>

- **Clean Water State Revolving Fund Water/ Energy Audit - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=a55efbe38a&e=9771425b26>
- **Technical Assistance for the Adoption of Building Energy Codes - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=6b84b6441a&e=9771425b26>
- **Thriving Communities Grant (Region 9 Subawards):**
<https://thrivingcommunitiesregion9.org/apply/>

State & Federal Opportunities

- **FY 23-24 Budget:**
<https://lao.ca.gov/Publications/Report/4692#:~:text=As%20showing%20in%20the%20figure,natural%20resources%20and%20the%20environment.>
- **FY 25-26 Budget:**
<https://ebudget.ca.gov/>
- **Governor's FY 25-26 Budget Highlights:**
https://calbudgetcenter.org/resources/understanding-the-governors-2025-26-state-budget-proposal/?utm_source=LARC+Announcements&utm_campaign=49a0bcda33-EMAIL_CAMPAIGN_2025_1&utm_medium=email&utm_term=0_2cf5362fad-49a0bcda33-373249900&mc_cid=49a0bcda33&mc_eid=9771425b26
- **Infrastructure Investment and Jobs Act (IIJA) (2021) = \$47B in climate resilience funding:**
https://www.whitehouse.gov/wp-content/uploads/2022/01/BUILDING-A-BETTER-AMERICA_FINAL.pdf
- **FY 22-23 Budget (\$44.9B climate change):**
<https://www.whitehouse.gov/omb/briefing-room/2022/03/28/president-bidens-fy-2023-budget-reduces-energy-costs-combats-the-climate-crisis-and-advances-environmental-justice/>
- **Inflation Reduction Act (IRA) (2022):**
https://www.democrats.senate.gov/imo/media/doc/summary_of_the_energy_security_and_climate_change_investments_in_the_inflation_reduction_act_of_2022.pdf

- **Biden's Proposed FY 23-24 Budget (\$52.2B climate change):**
<https://www.whitehouse.gov/briefing-room/statements-releases/2023/03/09/fact-sheet-president-bidens-budget-lowers-energy-costs-combats-the-climate-crisis-and-advances-environmental-justice/>
- Trump Transition

Other Assistance

- **HEEHRA Phase I Program: PAUSED**
<https://techcleanca.com/incentives/heehrarebates/>
- **Center for Sustainable Energy: Fast Charge California Project 1 - July 8, 2025 (first come, first-served)**
<https://calevip.org/upcoming-rebates>
- **Federal Energy and Climate Funding Updates and Resources:**
<https://docs.google.com/document/d/1QePddU-bdXiO3jVuxpS2jq5dFKFS1vfGfH/S3vdHloio/edit?tab=t.0#heading=h.vkwtna6qtn5l>

Input Opportunities

- [San Diego Catalyst Convening - March 25, 2025](#)
- [LA area Catalyst Convening - March 26, 2026](#)
- Prop 4 survey and workshops (pending)
- Solar for All workshops (pending)

Presentation Links

- **CPUC Response to Executive Order N-5-24:**
<https://www.cpuc.ca.gov/-/media/cpuc-website/industries-and-topics/reports/cpuc-response-to-executive-order-n-5-24.pdf>
- **Income-Qualified and Clean Energy Programs Workshop: November 9, 2023**
<https://www.cpuc.ca.gov/events-and-meetings/clean-energy-programs-workshop-2023-11-09>

Links from the Chat

- **Massachusetts cuts \$500M from state's energy efficiency program**
https://www.utilitydive.com/news/massachusetts-cuts-500-million-energy-efficiency-mass-save/741650/?utm_source=Sailthru&utm_medium=email&utm_campaign=Issue:%202025-03-05%20Utility%20Dive%20Load%20Management%20%5Bissue:71031%5D&utm_term=Utility%20Dive:%20Load%20Management
- **Executive Order**
<https://www.gov.ca.gov/wp-content/uploads/2024/10/energy-EO-10-30-24.pdf>
- **Powering California's Future: How Regional Energy Networks Boost Savings, Jobs, and Sustainability**
<https://civicwell.org/civic-news/currents-powering-californias-future/>
- **Distribution System Operator Feasibility Study**
<https://www.maine.gov/energy/sites/maine.gov.energy/files/2025-01/DSO%20Study%20Final.pdf>
- **EE Coalition Letter Sign On Form**
https://docs.google.com/forms/d/14keDt6jT1wm8sTmjDPi0hHOzlwz4vDCcPf_tx0H7Kn4/viewform?edit_requested=true