



California Climate and Energy Collaborative
Local Energy Resources Network (LERN) Additional Resources

LERN Meeting #40:
Featuring Justin DeWaele from SGC and Sarah Jo Szambelan from CARB
Tuesday, April 8th | 11:00 - 12:00 PM PT

Funding

- **Business and Workforce Development Grant**
<https://www.fire.ca.gov/what-we-do/natural-resource-management/climate-and-energy-program/wood-products-and-bioenergy>
- **Rural Electric Vehicle Charging 2.0 (REV 2.0)**
<https://www.energy.ca.gov/solicitations/2025-02/gfo-24-608-rural-electric-vehicle-charging-20-rev-20>
- **Community Facilities Program Disaster Repair Grants - Available Until Funds are depleted**
<https://www.rd.usda.gov/programs-services/community-facilities/community-facilities-program-disaster-grants-28#overview>
- **Clean Water State Revolving Fund Water/ Energy Audit - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=a55efbe38a&e=9771425b26>
- **Developing Next Generation, All-Electric Heat Pumps Using Low Global Warming Potential Refrigerants**
<https://www.energy.ca.gov/solicitations/2025-03/gfo-24-305-developing-next-generation-all-electric-heat-pumps-using-low>
- **Affordable Housing & Sustainable Communities**
<https://www.hcd.ca.gov/grants-and-funding/programs-active/affordable-housing-and-sustainable-communities>
- **Sustainable Agricultural Lands Conservation Program (SALC) Capacity and Project Development Grants**

<https://www.grants.ca.gov/grants/2023-24-round-10-sustainable-agricultural-lands-conservation-program-salc-capacity-and-project-development-grants/1>

- **Depot Charging & Hydrogen Refueling Infra. for Zero-Emission Med/Heavy-Duty Vehicles**
<https://www.energy.ca.gov/solicitations/2025-03/gfo-24-612-depot-charging-and-hydrogen-refueling-infrastructure-zero-emission>
- **Technical Assistance for the Adoption of Building Energy Codes - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=6b84b6441a&e=9771425b26>
- **Thriving Communities Grant (Region 9 Subawards):**
<https://thrivingcommunitiesregion9.org/apply/>

State & Federal Opportunities

- **FY 25-26 Budget:**
<https://ebudget.ca.gov/>
- **State Agency Proceedings**
<https://docs.google.com/document/d/14hM3WiyNiG5xvvWeN2Z8k0GPX6xpPTHt6ii6KJV96z0/edit?tab=t.0#heading=h.vl4echu84p1a>
- **Governor's FY 25-26 Budget Highlights:**
https://calbudgetcenter.org/resources/understanding-the-governors-2025-26-state-budget-proposal/?utm_source=LARC+Announcements&utm_campaign=49a0bcda33-EMAIL_CAMPAIGN_2025_1&utm_medium=email&utm_term=0_2cf5362fad-49a0bcda33-373249900&mc_cid=49a0bcda33&mc_eid=9771425b26
- **Funding Freeze- EPA, DOE, FEMA, etc**
https://docs.google.com/presentation/d/1wKEmWvmdxIH5qjTknS4TwLjTA4dtvD0300jrZW_9eY/edit#slide=id.g345c690413f_0_0
- **Continuing Resolution (CR)**
<https://www.reuters.com/world/us/us-house-tees-up-close-vote-government-funding-face-democratic-opposition-2025-03-11/>

Other Assistance

- **ICLEI ClearPath 2.0 launch - Apr 29, 2025**
<https://icleiusa.us10.list-manage.com/track/click?u=1539bd431052641a479e1080>

[e&id=4113d2196a&e=9d70667693](https://www.energycleanca.com/incentives/eeehrarebates/)

- **HEEHRA Phase I Program: UNPAUSED**
<https://techcleanca.com/incentives/eeehrarebates/>
- **Center for Sustainable Energy: Fast Charge California Project 1 - July 8, 2025 (first-come, first-served)**
<https://calevip.org/upcoming-rebates>
- **Spring Symposium (CEDMC)- May 15, 2025**
<https://cedmc.org/events/spring-symposium/>
- **Federal Energy and Climate Funding Updates and Resources:**
<https://docs.google.com/document/d/1QePddU-bdXiO3jVuxpS2jq5dFKFS1vfGfHS3vdHloio/edit?tab=t.0#heading=h.vkwtna6atn5l>

Input Opportunities

- **CA Comprehensive Climate Action Plan - meeting April 17, 2025**
<https://content.govdelivery.com/accounts/CARB/bulletins/3da48e8>
- **Prop 4 survey - closes April 18, 2025**
https://forms.office.com/pages/responsepage.aspx?id=UIYdt4NLV0KvzX_Rd4hFZBrhR6-ONl9Lu4j1S4pMHQdUQ1ZQNjJHMFVYVY4SEIQRTRVSTRENVrDUi4u&route=shorturl&utm_medium=email&utm_source=govdelivery
- **Solar for All Tribal Listening Sessions 4/11 and 4/23**
<https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/demand-side-management/customer-generation/state-of-california-solar-for-all-program>

Presentation Links

- **Affordable Housing and Sustainable Communities Program Page:**
<https://sgc.ca.gov/grant-programs/ahsc/>
- **Application for Technical Assistance for the AHSC Program - Round 9**
https://forms.office.com/Pages/ResponsePage.aspx?id=U29byRRKxUKtn_Wi3Ymi

[gViYKkKVcshKIZ_i25rJ0I1UNUdXUTNGVTdZU0taRDgzNTgxMUhGQkc2TiQIQCN0PWcU](https://us06web.zoom.us/j/8125rJ0I1UNUdXUTNGVTdZU0taRDgzNTgxMUhGQkc2TiQIQCN0PWcU)

- **Public Comprehensive Climate Action Plan Virtual Meeting- April 17:**

https://us06web.zoom.us/webinar/register/WN_TKzxqrEHLqV9u4ie2y0NA?utm_medium=email&utm_source=govdelivery#/registration

Links from the Chat

- **LERN Policy Updates**

<https://docs.google.com/document/d/16jADY2TRkZBRztjOSOfZ67EWNQxdFqulhQDINo3w-A/edit?tab=t.0#heading=h.7bjkmdypkyhi>

- **Continue by Maya Angelou**

<https://louisianafirstfoundation.com/wp-content/uploads/2020/01/Maya-Angelou-Continue.pdf>

- **AHSC Email :**

AHSC@sgc.ca.gov

- **CA's CPRG webpage**

<https://ww2.arb.ca.gov/our-work/programs/u-s-epas-climate-pollution-reduction-grants-program>

- **CA's CPRG events page**

<https://ww2.arb.ca.gov/u-s-epas-climate-pollution-reduction-grants-program-meetings-workshops>

- **CA Climate Action Survey**

<https://forms.office.com/Pages/DesignPageV2.aspx?origin=NeoPortalPage&subpage=design&id=7qrlNyh3sUCkOMDMYyHzOcMA77vNPdMgufc5dQMhWRUQTNYQk1OU0VHWjhGN1lQRzFZMTNPQ1NQWi4u>

- **4/17 webinar registration**

https://us06web.zoom.us/webinar/register/WN_TKzxqrEHLqV9u4ie2y0NA#/registr

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- **CARB CPRG email:**
ca.cprg@arb.ca.gov
- **GCC (Green Cities California), we're hosting an energy affordability discussion this Thursday: Meeting Registration - Zoom**
<https://us02web.zoom.us/join/VQ2KNAADQwGC9OWFcADhPg#/registration>
- **Assembly Bill 306 (Schultz): Building Codes - OPPOSE - Local Governments Joint Letter**
<https://docs.google.com/forms/d/e/1FAIpQLSdtEGtIHUO4F7ys6iqIjI9tMvQkGkhcTxH7cTI-MXLK08FTUg/viewform>