



California Climate and Energy Collaborative
Local Energy Resources Network (LERN) Additional Resources

LERN Meeting #41:
Featuring Merrian Borgeson from Natural Resources Defense Council
Tuesday, May 13th | 11:00 - 12:00 PM PT

Funding

- **Developing Next Generation, All Electric Heat Pumps Using Low Global Warming Potential Refrigerants**
<https://www.energy.ca.gov/solicitations/2025-03/gfo-24-305-developing-next-generation-all-electric-heat-pumps-using-low>
- **Retrofitting Existing Residential Buildings with Innovative Envelope Solutions - June 30, 2025**
<https://www.energy.ca.gov/solicitations/2025-04/gfo-24-310-retrofitting-existing-residential-buildings-innovative-envelope>
- **Charging Interoperability and Collaboration Yard - June 4, 2025**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=c9423b97a4&e=9771425b26>
- **SB 1 Sea Level Rise Adaptation Planning Grant - TA Available, Next rolling deadline: July 3, 2025**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=1b14e452f7&e=9771425b26>
- **Sustainable Agricultural Lands Conservation Program (SALC) Capacity and Project Development Grants - July 5, 2025**
<https://www.grants.ca.gov/grants/2023-24-round-10-sustainable-agricultural-land-s-conservation-program-salc-capacity-and-project-development-grants/>
- **Depot Charging & Hydrogen Refueling Infra. for Zero-Emission Med/Heavy-Duty Vehicles - July 11, 2025**
<https://www.energy.ca.gov/solicitations/2025-03/gfo-24-612-depot-charging-and-hydrogen-refueling-infrastructure-zero-emission>

- **Round 2 Community Energy Reliability and Resilience Investment (CERRI) Program - Workshop May 21, Aug 29, 2025**
<https://www.energy.ca.gov/solicitations/2025-05/gfo-23-312r2-round-2-community-energy-reliability-and-resilience-investment>
- **Technical Assistance for the Adoption of Building Energy Codes - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=6b84b6441a&e=9771425b26>
- **Thriving Communities Grant (Region 9 Subawards) - Rolling**
<https://thrivingcommunitiesregion9.org/apply/>
- **Community Facilities Program Disaster Repair Grants - Available Until Funds are Depleted**
<https://www.rd.usda.gov/programs-services/community-facilities/community-facilities-program-disaster-grants-28#overview>
- **Clean Water State Revolving Fund Water/ Energy Audit - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=a55efbe38a&e=9771425b26>
- **Building Initiative for Low-Emission Development (BUILD) - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=fb9e64e0e3&e=9771425b26>

State & Federal Opportunities

- **FY 25-26 Budget:**
<https://ebudget.ca.gov/>
- **State Agency Proceedings**
<https://docs.google.com/document/d/14hM3WiyNiG5xvWwEn2Z8k0GPX6xpPTHt6ii6KJV96z0/edit?tab=t.0#heading=h.vl4echu84p1a>
- **Governor's FY 25-26 Budget Highlights:**
https://calbudgetcenter.org/resources/understanding-the-governors-2025-26-state-budget-proposal/?utm_source=LARC+Announcements&utm_campaign=49a0bcda33-EMAIL_CAMPAIGN_2025_1&utm_medium=email&utm_term=0_2cf5362fad-49a0bcda33-373249900&mc_cid=49a0bcda33&mc_eid=9771425b26

- **Funding Freeze- EPA, DOE, FEMA, etc**
https://docs.google.com/presentation/d/1wKEmWvmdxIH5ajTknS4TwLjTA4dtvD_o300jrZW_9eY/edit#slide=id.g345c690413f_0_0
- **Continuing Resolution (CR)**
<https://www.reuters.com/world/us/us-house-tees-up-close-vote-government-funding-face-democratic-opposition-2025-03-11/>
- **FY - 25-26 Budget: House Reconciliation**
<https://www.eenews.net/articles/energy-and-commerce-unveils-broad-climate-law-rollbacks/>

Other Assistance

- **HEEHRA Phase I Program - TECH CC stackable SF/MF rebates (up to \$8,000)**
https://techcleanca.com/about/news/heehra-rebates-resume-in-california/Find_aContractor
- **Center for Sustainable Energy: Fast Charge California Project 1 - July 8, 2025 (first-come, first-served)**
<https://calevip.org/upcoming-rebates>
- **CEDMC: Spring Symposium - May 15th (Costa Mesa)**
<https://cedmc.org/events/spring-symposium/>
- **Federal Energy and Climate Funding Updates and Resources**
https://docs.google.com/document/d/1QePddU-bdXiO3jVuxpS2jq5dFKFS1vfGfH_S3vdHloio/edit?tab=t.0#heading=h.vkwtna6qtn5l

Input Opportunities

- **CPUC/CEC: Solar for All regional listening sessions TBD**
<https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/demand-side-management/customer-generation/state-of-california-solar-for-all-program>
- **SF Bay Area Catalyst Convening - July 8**
- **SLECC - July 9**
<https://fs27.formsite.com/6Dqgcx/shiqgerojv/index>

Presentation Links

- **Affordable Housing and Sustainable Communities Program Page:**

<https://sgc.ca.gov/grant-programs/ahsc/>

Links from the Chat

- **LERN Policy Updates**

<https://docs.google.com/document/d/16jADY2TRkZBRztjOSOfRZ67EWNQxdFqulhQDINo3w-A/edit?tab=t.0#heading=h.7bjkmdypkyhi>

- **Join CALBO and ICC in Opposing AB 306**

<https://www.calbo.org/e-mail-blast/join-calbo-and-icc-opposing-ab-306>

Please email andyshrader@gmail.com and anne@stand.earth if you have an elected official who wants to join the virtual meeting with the Senate Pro Tem/his office.

- **California Building Energy Performance Strategy Report**

<https://www.energy.ca.gov/data-reports/reports/california-building-energy-performance-strategy-report>

- **Senate Housing**

<https://shou.senate.ca.gov/members>

- **Senate Local Govt**

<https://slcl.senate.ca.gov/members>

- **Here's the League letter to oppose unless amended:**

<https://cf3.blob.core.windows.net/25blobs/c5e0e4a3-7373-4a60-8be9-190ef9e3e7b2>

- **AB 306: Building regulations: state building standards.**

https://calmatters.digitaldemocracy.org/bills/ca_202520260ab306