



California Climate and Energy Collaborative
Local Energy Resources Network (LERN) Additional Resources

LERN Meeting #42:

Featuring Geoff Neill from Nielsen Merksamer, Steve Frisch from the Sierra Business Council, Lolly Lim from the Greenlining Institute, and Barry Vesser from The Climate Center

Tuesday, June 10th | 11:00 -12:00 PM PT

Funding

- **Retrofitting Existing Residential Buildings with Innovative Envelope Solutions - June 30, 2025**
<https://www.energy.ca.gov/solicitations/2025-04/gfo-24-310-retrofitting-existing-residential-buildings-innovative-envelope>
- **SB 1 Sea Level Rise Adaptation Planning Grant - TA Available, Next rolling deadline: July 3, 2025**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=1b14e452f7&e=9771425b26>
- **Sustainable Agricultural Lands Conservation Program (SALC) Capacity and Project Development Grants - July 5, 2025**
<https://www.grants.ca.gov/grants/2023-24-round-10-sustainable-agricultural-lands-conservation-program-salc-capacity-and-project-development-grants/>
- **Depot Charging & Hydrogen Refueling Infra. for Zero-Emission Med/Heavy-Duty Vehicles - July 11, 2025**
<https://www.energy.ca.gov/solicitations/2025-03/gfo-24-612-depot-charging-and-hydrogen-refueling-infrastructure-zero-emission>
- **Sustainable Transportation and Communities Projects - July 14, 2025**
<https://ww2.arb.ca.gov/our-work/programs/sustainable-communities-program/stcd-research-solicitations>
- **Low or No Emission Grant Program and the Grants for Buses and Bus Facilities Competitive Program - July 14, 2025**

https://www.transit.dot.gov/notices-funding/fy-2025-notice-funding-opportunity-low-or-no-emission-grant-program-and-grants?utm_source=SCAG+Community&utm_campaign=e077f92de3-EMAIL_Money_Monday_2025_06_09&utm_medium=email&utm_term=0_d8c0406cae-e077f92de3-1449592306

- **Round 2 Community Energy Reliability and Resilience Investment (CERRI) Program - Workshop May 21, Aug 29, 2025**
<https://www.energy.ca.gov/solicitations/2025-05/gfo-23-312r2-round-2-community-energy-reliability-and-resilience-investment>
- **Community Facilities Program Disaster Repair Grants - Available Until Funds are Depleted**
<https://www.rd.usda.gov/programs-services/community-facilities/community-facilities-program-disaster-grants-28#overview>
- **Clean Water State Revolving Fund Water/ Energy Audit - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=a55efbe38a&e=9771425b26>
- **Building Initiative for Low-Emission Development (BUILD) - Rolling**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=fb9e64e0e3&e=9771425b26>

State & Federal Opportunities

- **FY 25-26 Budget:**
<https://ebudget.ca.gov/>
- **State Agency Proceedings**
<https://docs.google.com/document/d/14hM3WiyNiG5xvvWeN2Z8k0GPX6xpPTHt6ii6KJV96z0/edit?tab=t.0#heading=h.vl4echu84p1a>
- **Governor's FY 25-26 Budget Highlights:**
https://calbudgetcenter.org/resources/understanding-the-governors-2025-26-state-budget-proposal/?utm_source=LARC+Announcements&utm_campaign=49a0bcda33-EMAIL_CAMPAIGN_2025_1&utm_medium=email&utm_term=0_2cf5362fad-49a0bcda33-373249900&mc_cid=49a0bcda33&mc_eid=9771425b26
- **Funding Freese- EPA, DOE, FEMA, etc**

https://docs.google.com/presentation/d/1wKEmWvmdxIH5ajTknS4TwLiTA4dtvDo300jrZW_9eY/edit#slide=id.g345c690413f_0_0

- **Continuing Resolution (CR)**

<https://www.reuters.com/world/us/us-house-tees-up-close-vote-government-funding-face-democratic-opposition-2025-03-11/>

- **FY - 25-26 Budget: House Reconciliation**

<https://www.eenews.net/articles/energy-and-commerce-unveils-broad-climate-law-rollbacks/>

- **May Revise**

https://calmatters.org/environment/climate-change/2025/05/california-governor-climate-budget-cap-trade-high-speed-rail/?utm_medium=email&utm_campaign=WhatMatters&utm_source=31&utm_source=ActiveCampaign&utm_medium=email&utm_content=CA%20s%20roller%20coaster%20economy%20under%20Trump&utm_campaign=WhatMatters

Other Assistance

- **HEEHRA Phase I Program - TECH CC stackable SF/MF rebates (up to \$8,000)**

https://techcleanca.com/about/news/heehra-rebates-resume-in-california/Find_aContractor

- **Center for Sustainable Energy: Fast Charge California Project 1 - July 8, 2025 (first-come, first-served)**

<https://calevip.org/upcoming-rebates>

- **EnergiIZE Commercial Vehicles (MDHD ZEV Infrastructure Incentive Block Grant project) – Fast Track 2025 - July 15**

<https://www.energy.ca.gov/solicitations/2025-05/energiize-commercial-vehicles-mdhd-zev-infrastructure-incentive-block-grant-1>

- **Fast Charge California Project 1 - OPENS July 8, 2025 (first come, first-served)**

<https://calevip.org/upcoming-rebates>

- **Federal Energy and Climate Funding Updates and Resources**

<https://docs.google.com/document/d/1QePddU-bdXiO3jVuxpS2jq5dFKFS1vfGfH>

[S3vdHloio/edit?tab=t.0#heading=h.vkwtna6qtn5l](https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/demand-side-management/customer-generation/state-of-california-solar-for-all-program)

Input Opportunities

- **CPUC/CEC: Solar for All regional listening sessions - Pending this summer**
<https://www.cpuc.ca.gov/industries-and-topics/electrical-energy/demand-side-management/customer-generation/state-of-california-solar-for-all-program>
- **SF Bay Area Catalyst Convening - July 8**
<https://sgccatalyst.org/>
- **SLECC - July 9**
<https://fs27.formsite.com/6Dqgcx/shiqqerojv/index>

Presentation Links

- **Zero-Emissions Showcase + Ride & Drive : Anaheim, CA**
<https://zeroemissiontrucks.org/event/zero-emissions-showcase-ride-drive-anaheim-ca/>
- **CalHeatScore Webinar (June 12th) Registration**
https://opr-ca.zoom.us/webinar/register/WN_dPkOwqzuQ9-U6p3KnMVtw
- **CalHeatScore Cohort Information Session (Spanish, July 16th at 12pm) Registration**
<https://ucla.zoom.us/meeting/register/dVXc5B9zRJ-pABXEgUpG1A#/registration>
- **CalHeatScore Cohort Information Session (English, July 16th at 11am) Registration**
<https://ucla.zoom.us/meeting/register/XllyXYbJRqiDhCklzEjyw#/registration>

Links from the Chat

- **LERN Policy Updates**
<https://docs.google.com/document/d/16jADY2TRkZBRztjOSOfRZ67EWNQxdFqulhaDINo3w-A/edit?tab=t.0#heading=h.7bjkmdypykhi>
- **Senate & Assembly Announce Legislative Budget Agreement**
<https://sd02.senate.ca.gov/news/senate-assembly-announce-legislative-budget-agreement>
- **May Revision**
<https://ebudget.ca.gov/2025-26/pdf/Revised/BudgetSummary/FullBudgetSummary.pdf>
- **May Revision**
<https://ebudget.ca.gov/2025-26/pdf/Revised/BudgetSummary/FullBudgetSummary.pdf>