



California Climate and Energy Collaborative
Local Energy Resources Network (LERN) Additional Resources

LERN Meeting #45:
Featuring Geoff Neill, Senior Legislative Advocate at Nielsen Merksamer
Tuesday, October 14th | 11:00 - 12:00 PM PT

Funding

- **Advanced Grid Technology Acceleration Projects - Ext to October 17, 2025**
<https://www.energy.ca.gov/solicitations/2025-06/gfo-24-312-advanced-grid-technology-acceleration-projects>
- **Fast Charge CA Project 1 (Application Assistance) Ext to Oct 29, 2025**
<https://calevip.org/upcoming-rebates>
- **FY 2026-27 Sustainable Transportation Planning Grants - Nov 21, 2025**
<https://dot.ca.gov/programs/transportation-planning/division-of-transportation-planning/regional-and-community-planning/sustainable-transportation-planning-grants>
- **Microgrid incentive Program - Application Window 2 - November 28, 2025**
<https://www.sce.com/partners/3rd-party-energy-providers/microgrid-incentive-program>
- **Communities in Charge - Wave 4 - January 9, 2026**
<https://www.energy.ca.gov/solicitations/2025-08/communities-charge-funding-wave-4>
- **Planning & Capacity Building Project Grants- Applications open soon**
<http://tinyurl.com/PCBRFA24-25>
- **Extreme Heat and Community Resilience Program- Applications pending**
<https://lci.ca.gov/news/2025/06-27.html>

State & Federal Opportunities

- **FY 25-26 Budget:**
<https://ebudget.ca.gov/>
- **EO N-33-25**
https://www.gov.ca.gov/wp-content/uploads/2025/08/Clean-Energy-EO_8.29.25_Formatted.FINAL_ATTENDED.pdf
- **LERN Policy Updates:**
<https://docs.google.com/document/d/16jADY2TRkZBRztjOSOfRZ67EWNQxdFqulhaDINo3w-A/edit?tab=t.0#heading=h.90tfpz3r8uz>
- **CCEC Legislative Tracker:**
<https://eecoordinator.info/legislative-database/>

Other Assistance

- **HEEHRA Phase I Program - TECH CC stackable SF/MF rebates (up to \$8,000)**
https://techcleanca.com/about/news/heehra-rebates-resume-in-california/Find_aContractor
- **Self-Generation Incentive Program (SGIP) Energy Storage Incentives for Low-Income Homes - Rolling**
<https://www.cpuc.ca.gov/sgip>
- **Zero Emission Showcase + Ride and Drive - Oakland, November 5**
<https://zeroemissiontrucks.org/>
- **Equitable Electrification Forum - November 19, 10AM-12PM**
https://events.zoom.us/j/Am9gFZq1JAHhIKyvqNFyoFF0zq5Kej2jkH7sIU4P7MmkGGRsx646~Ag427_Qq0OS3C8hiPxhb1tXKeSPmFo2Qjk6Kt_9_ptg8aRetuWegflEeBA

Input Opportunities

- **Transformative Climate Communities and Community Resilience Center Program Guideline Input:**
<https://sgc.ca.gov/newsroom/news/2025/public-comment-period-now-open-for-transformative-climate-communities-round-6-and-community-resilience-centers->

[round-2-draft-guidelines/](#)

- **CA Economic Summit - Stockton October 21-23**
<https://web.cvent.com/event/2d8baefa-0aab-4478-ba55-b49adf3610c0/regProcessStep1:64ba3d30-89dc-4ffd-840e-64eec5bb4039?rp=e45d22e5-4afb-4783-8a9c-2d25ca0d1de5>
- **CA Transp. Commission: Interagency Equity Advisory Committee - Apply to serve by October 19**
<https://catc.ca.gov/programs/interagency-equity-advisory-committee>
- **CARB Cap-and-Invest Program Public Workshop - October 29, 2025 (remote); written comments due November 12**
<https://lnkd.in/gkTQDgak>
- **CEC Equitable Building Decarbonization docket: [22-DECARB-03](#) - ongoing**
<https://www.energy.ca.gov/programs-and-topics/programs/equitable-building-decarbonization-program>
- **CEC IPER Workshops - Nov 13 and December 11 (remote)**
<https://www.energy.ca.gov/data-reports/reports/integrated-energy-policy-report-iepr/2025-integrated-energy-policy-report/2025>
- **CEC Building Energy Action Plan - First Draft in Review by Governor - public workshop to follow (TBD)**
<https://www.energy.ca.gov/programs-and-topics/programs/energy-efficiency-existing-buildings>

Links from the Chat

- **Public Comment Period Now Open for Transformative Climate Communities Round 6 and Community Resilience Centers Round 2 Draft Guidelines - Strategic Growth Council**
<https://sgc.ca.gov/newsroom/news/2025/public-comment-period-now-open-for-transformative-climate-communities-round-6-and-community-resilience-centers-round-2-draft-guidelines/>

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- **Zero Emissions Showcase + Ride & Drive — Zero-Emissions Showcase + Ride & Drive : Oakland, CA**
<https://zeroemissiontrucks.org/event/zero-emissions-showcase-ride-drive-oakland/>

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- **CPUC R.20-05-012 SGIP Proposed Decision**
<https://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=577291720>

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