



California Climate and Energy Collaborative Local Energy Resources Network (LERN) Additional Resources

LERN Meeting #51:

Featuring - Adrienne Moretz, SGC; JoAnna Saunders and Gabriel Taylor, CEC; Kelly Meza Prado, LCI ; and Lujana Medina, LA County

Tuesday, April 14th | 11:00 -12:00 PM PT

Funding

- **Robert Wood Johnson Foundation: Local Data for Equitable Communities - April 30, 2026**
<https://www.rwjf.org/en/grants/active-funding-opportunities/2026/local-data-for-equitable-communities.html?channelid=xig&cid=1004253>
- **Affordable Housing & Sustainable Communities (AHSC) - May 4, 2026**
<https://lnkd.in/gASYXiDm>
- **Factory Built Housing R3 - May 5**
https://sgc.ca.gov/wp-content/uploads/FBH-R3_NOFA-FINAL_1.26.26_REM.pdf
- **Reliable Electric Charging for Eligible School-bus Sites (RECESS) - Pre-App Workshop April 16; Apply by June 5**
<https://www.energy.ca.gov/solicitations/2026-04/gfo-25-605-reliable-electric-charging-eligible-school-bus-sites-recess>
- **CalFIRE Forest Health - June 8, 2026**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=e56822cf2b&e=9771425b26>
- **Solar PV Located in Non-traditional Terrain (SPLINT) - June 9**
https://www.energy.ca.gov/solicitations/2026-03/gfo-25-306-solar-pv-located-non-traditional-terrain-splint?utm_medium=email&utm_source=govdelivery
- **Building Resilience Infrastructure and Communities (BRIC) Grants - July 23, 2026**
<https://www.fema.gov/grants/mitigation/learn/building-resilient-infrastructure-communities#funding>
- **CA Wildfire Mitigation Program - ongoing**
<https://www.caloes.ca.gov/office-of-the-director/operations/recovery-directorate/hazard-mitigation/california-wildfire-mitigation-program/>

State & Federal Opportunities

- **FY 2025-2026 State Budget (highlights); SB/AB 102, budget bills (Prop 4, Cap & Invest Reauthorization)**

https://calbudgetcenter.org/resources/understanding-the-governors-2025-26-state-budget-proposal/?utm_source=LARC+Announcements&utm_campaign=49a0bcda33-EMAIL-CAMPAIGN_2025_1&utm_medium=email&utm_term=0_2cf5362fad-49a0bcda33-373249900&mc_cid=49a0bcda33&mc_eid=9771425b26

- **AB 35 - APA exemption for Prop 4**

https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260AB35

- **CNRA Prop 4 Tracker**

<https://bondaccountability.resources.ca.gov/Program/ProgramsProp4/1049>

- **Nielsen-Merksamer Prop 4 Details**

<https://eecoordinator.info/wp-content/uploads/2025/10/Prop-4-Details-with-Allocations-Nielsen-Merksamer-2025-10-14.xlsx>

- **Prop 4 Climate Bond Programs**

<https://bondaccountability.resources.ca.gov/Program/ProgramsProp4/1049>

- **CCEC Legislative Tracker**

<https://eecoordinator.info/legislative-database/>

- **AB 2508- Assembly U&E approved**

<https://legiscan.com/CA/text/AB2508/id/3371128>

- **SB 1180 - Plastic Pollution Mitigation Fund**

https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260SB1180

- **FY 2025-2026 Federal Budget (HR. 1) - tax credits guidance for solar/win**

<https://taxlawcenter.org/blog/treasury-releases-much-anticipated-beginning-of-construc>

[tion-guidance-for-solar-and-wind](#)

- **H.R. 3699 “Energy Choice Act”**

https://lnkd.in/gW5F_RQn

Other Assistance

- **REACH Meeting for SD, LA, and Bay Area - April 20**
<https://civicwell.zoom.us/meeting/register/SsQTi7QjSdmfZrhWVgHX0g#/registration>
- **Clean Truck and Bus Voucher Incentive Project (HVIP) - \$5M remaining reserved for public fleets**
<https://californiahvip.org/purchasers/>
- **Guidance Document for 2025 Local Ordinance Applications**
<https://lnkd.in/g4Efig5Y>
- **Free technical assistance - Rolling**
https://cfcc.ca.gov/wp-content/uploads/2024/11/CalOES_CFCC_Fall2024.pdf

Input Opportunities

- **Recent CCEC comments can be found here (SB 100, Building Energy Action Plan)**
<https://eecoordinator.info/comment-letters-and-input-opportunities/>
- **Next SLECC meeting on June 23rd ahead of CCEC Forum (register now)**
<https://fs27.formsite.com/6Dqgcx/xyab0mpsef/index>
- **SB 54 Plastics Pollution Mitigation Fund - survey and workshops - through June**
<https://calepa.ca.gov/programs/sb54ppmf/>
- **2026-2030 EPIC Investment Plan - pending**
<https://www.energy.ca.gov/proceeding/electric-program-investment-charge-2026-2030-investment-plan-epic-5>

Links from the Chat & Presentation

- SB 54 Plastic Pollution Mitigation Fund
Website: <https://calepa.ca.gov/programs/sb54ppmf/>

Direct link to the survey, which is also on the website above:

https://forms.office.com/pages/responsepage.aspx?id=UIYdt4NLV0KvzX_Rd4hFZLsrMaWFz7RJtZlxXIPCqwlUMDFVTUpVUEIxMFBVUUM0QIFaTFZPVIBJSy4u&route=shorturl

Emails: ppmf@calepa.ca.gov adrienne.moretz@sgc.ca.gov

- **2026 CEC/EPRI Electrification Summit - Wednesday, June 10, 2026, 8 AM - 5:30 PM**
<https://www.energy.ca.gov/event/workshop/2026-06/2026-cecepri-electrification-summit>
- JoAnna Saunders Email: joanna.saunders@energy.ca.gov
- The benchmarking helpdesk is benchmarking@energy.ca.gov
- You can learn more about energy benchmarking on our website here:
<https://www.energy.ca.gov/programs-and-topics/programs/building-energy-benchmarking-program>
- **Extreme Heat and Community Resilience Program**
<https://lci.ca.gov/climate/icarp/grants/extreme-heat-community-resilience.html>
- **Link for the EHCP newsletter:** <https://lp.constantcontactpages.com/sl/hEvM7DP>
- **Climate Investments Priority Populations Mapping Tool 4.0.**
https://gis.carb.arb.ca.gov/portal/apps/experiencebuilder/experience/?id=5dc1218631fa46bc8d340b8e82548a6a&page=Priority-Populations-4_0
- **EBD Statewide Direct Install Program**
<https://www.energy.ca.gov/programs-and-topics/programs/equitable-building-decarbonization-program/ebd-statewide-direct>
- **CCEC Forum Registration**
<https://eecoordinator.info/registration/>