



California Climate and Energy Collaborative Local Energy Resources Network (LERN) Additional Resources

LERN Meeting #52:
Featuring - Ben Stapleton, USGBC California; and Eric Fournier, CCSC UCLA
Tuesday, May 12th | 11:00 - 12:00 PM PT

Funding

- **Reliable Electric Charging for Eligible School-bus Sites (RECESS) - Apply by June 5**
<https://www.energy.ca.gov/solicitations/2026-04/gfo-25-605-reliable-electric-charging-eligible-school-bus-sites-recess>
- **CalFIRE Forest Health - June 8, 2026**
<https://laregionalcollaborative.us7.list-manage.com/track/click?u=d874f9418f28e7a7d95e4a357&id=e56822cf2b&e=9771425b26>
- **Solar PV Located in Non-traditional Terrain (SPLINT) - June 9**
https://www.energy.ca.gov/solicitations/2026-03/gfo-25-306-solar-pv-located-non-traditional-terrain-splint?utm_medium=email&utm_source=govdelivery
- **Active Transportation Program (ATP) Cycle 8 Grants - June 22, 2026**
<https://dot.ca.gov/programs/local-assistance/fed-and-state-programs/active-transportation-program/general-and-technical-information>
- **Building Resilience Infrastructure and Communities (BRIC) Grants - July 23, 2026**
<https://www.fema.gov/grants/mitigation/learn/building-resilient-infrastructure-communities#funding>
- **CA Wildfire Mitigation Program - ongoing**
<https://www.caloes.ca.gov/office-of-the-director/operations/recovery-directorate/hazard-mitigation/california-wildfire-mitigation-program/>

State & Federal Opportunities

- **FY 2025-2026 State Budget (highlights); SB/AB 102, budget bills (Prop 4, Cap & Invest Reauthorization)**
<https://calbudgetcenter.org/resources/understanding-the-governors-2025-26-state-budget>

[et-proposal/?utm_source=LARC+Announcements&utm_campaign=49a0bcda33-EMAIL_CAMPAIGN_2025_1&utm_medium=email&utm_term=0_2cf5362fad-49a0bcda33-373249900&mc_cid=49a0bcda33&mc_eid=9771425b26](https://www.larc.com/et-proposal/?utm_source=LARC+Announcements&utm_campaign=49a0bcda33-EMAIL_CAMPAIGN_2025_1&utm_medium=email&utm_term=0_2cf5362fad-49a0bcda33-373249900&mc_cid=49a0bcda33&mc_eid=9771425b26)

- **AB 35 - APA exemption for Prop 4**

https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260AB35

- **CNRA Prop 4 Tracker**

<https://bondaccountability.resources.ca.gov/Program/ProgramsProp4/1049>

- **Nielsen-Merksamer Prop 4 Details**

<https://eecoordinator.info/wp-content/uploads/2025/10/Prop-4-Details-with-Allocations-Nielsen-Merksamer-2025-10-14.xlsx>

- **Prop 4 Climate Bond Programs**

<https://bondaccountability.resources.ca.gov/Program/ProgramsProp4/1049>

- **CCEC Legislative Tracker**

<https://eecoordinator.info/legislative-database/>

- **AB 2508- Assembly U&E approved. on suspense calendar (Appropriations) LAO report**

<https://legiscan.com/CA/text/AB2508/id/3371128>

- **SB 1180 - Plastic Pollution Mitigation Fund**

https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260SB1180

- **FY 2025-2026 Federal Budget (HR. 1) - tax credits guidance for solar/win**

<https://taxlawcenter.org/blog/treasury-releases-much-anticipated-beginning-of-construction-guidance-for-solar-and-wind>

- **H.R. 3699 "Energy Choice Act"**

https://lnkd.in/gW5F_RQn

Other Assistance

- **Clean Truck and Bus Voucher Incentive Project (HVIP) - \$5M remaining reserved for public fleets**
<https://californiahvip.org/purchasers/>
- **Guidance Document for 2025 Local Ordinance Applications**
<https://lnkd.in/g4Efiq5Y>
- **Free technical assistance - Rolling**
https://cfcc.ca.gov/wp-content/uploads/2024/11/CalOES_CFCC_Fall2024.pdf

Input Opportunities

- **Recent CCEC comments can be found here (SB 100, Building Energy Action Plan)**
<https://eecoordinator.info/comment-letters-and-input-opportunities/>
- **Preparing for Impact Convening - Unveiling CA's New Climate Change Projections - May 26**
https://www.linkedin.com/safety/go/?url=https%3A%2F%2Ft.co%2FcbfmnAgEjO&urlhash=yksF&mt=FcyRsbA9rjD2_iQ4l16EMxEHjUPIjzb3S-uhX12PCB0bADJIT6oqLx8CXEqJvfUgiBE3Nad1Uwb0mDJ5lzm2tjZ3J5o3q1lFmlTuTjfYAfpjIP6_f1LKPp&isSdui=true&lipi=urn%3Ali%3Apage%3Ad_flagship3_detail_base%3BkwPjJEAeTkKoEbJeNzqPuA%3D%3D
- **Hearing on Proposed Amendment to Cap on GHG emissions & market-based compliance - May 28**
<https://lnkd.in/g6tfzqMm>
- **Next SLECC meeting on June 23rd ahead of CCEC Forum (register now)**
<https://fs27.formsite.com/6Dagcx/xyab0mpsef/index>
- **SB 54 Plastics Pollution Mitigation Fund - survey and workshops - through June**
<https://calepa.ca.gov/programs/sb54ppmf/>
- **2026-2030 EPIC Investment Plan - pending**
<https://www.energy.ca.gov/proceeding/electric-program-investment-charge-2026-2030-investment-plan-epic-5>

Links from the Chat & Presentation

- **LARC's DWG webpage**
<https://www.laregionalcollaborative.com/data-working-group>

USGBC Presentation

- **Peer Learning Collaborative**
<https://www.cabuildinghub.org/peer-learning-collaborative>
- **California Policy Guidance: Model for Local Building Performance Standards**
<https://www.cabuildinghub.org/model-policy-guidance>
- **Existing Building Performance Policies**
<https://www.cabuildinghub.org/california-policy>
- **Overview of Policies Under Development**
<https://www.cabuildinghub.org/california-policy-under-development>
- **Existing Building Performance Policies**
<https://www.cabuildinghub.org/california-policy>
- **Email if you want to get started or have questions:** CABuildingHub@usgbc-ca.org
- **California Building Energy Performance Strategy Report**
<https://www.energy.ca.gov/data-reports/reports/california-building-energy-performance-strategy-report>
- **California Building Performance™ Hub**
<https://www.cabuildinghub.org/>
- **Get Started Now**
<https://www.cabuildinghub.org/get-started>
- **Resource Library**
<https://www.cabuildinghub.org/resource-library>
- **Career Center**
<https://usgbc-ca.org/career-center/>