



California Climate and Energy Collaborative
Local Energy Resources Network (LERN) Additional Resources

LERN Meeting #53:

Featuring - Steven Hansen, Lighthouse Public Affairs; Fritz Foo, California Energy Commission, and Victoria Morin, City of Cupertino

Tuesday, June 9th | 11:00 -12:00 PM PT

Funding

- **Solar PV Located in Non-traditional Terrain (SPLINT) - June 9**
https://www.energy.ca.gov/solicitations/2026-03/gfo-25-306-solar-pv-located-non-traditional-terrain-splint?utm_medium=email&utm_source=govdelivery
- **Solar PV Located in Non-traditional Terrain (SPLINT) - June 9**
https://www.energy.ca.gov/solicitations/2026-03/gfo-25-306-solar-pv-located-non-traditional-terrain-splint?utm_medium=email&utm_source=govdelivery
- **Sustainable Agricultural Lands Conservation R 11B - June 17**
https://nim6czhbb.cc.rs6.net/tn.jsp?f=001_kurZmoD2mEmRM_enAfD8vic-KRfvVK0kY4_u24OJHpgQAI0bfsGSgbB5JL8jziMURSB4uomA55GXCCINMRhyMojX6GXv5WqadEK-1j-QMWY1hHxaNKT_bZwztZyaznF5TOzhOthck1ZsdVH5giV5yLVLbhHJhRJ1GQFv0ZCEXqOTC3YK-Txg==&c=ys9SVBvR3A0NGhR3VcAflTozYxUvPZn3NPb4zS0WGF9vvjAGLflHsw==&ch=-j2Kh5KDHT-XECJqi9YuGoexbvnAymWfgWQISrKP1x3F2jpYT5NCSA==
- **National EV Infrastructure 5 South Grants - June 18**
<https://www.energy.ca.gov/solicitations/2026-02/gfo-25-606-californias-national-electric-vehicle-infrastructure-formula>
- **Active Transportation Program (ATP) Cycle 8 Grants - June 22, 2026**
<https://dot.ca.gov/programs/local-assistance/fed-and-state-programs/active-transportation-program/general-and-technical-information>
- **Induction Cooking Market Transformation Implementation RFP - July 17, 2026**
- <https://calmta.org/induction-cooking-rfp/>
- **Clean Transportation Program Hydrogen Infrastructure Project Opportunity (HIPO) Grants - July 20**
<https://www.energy.ca.gov/solicitations/2026-04/gfo-25-607-clean-transportation-progra>

[m-hydrogen-infrastructure-project](#)

- **Building Resilience Infrastructure and Communities (BRIC) Grants - July 23, 2026**
<https://www.fema.gov/grants/mitigation/learn/building-resilient-infrastructure-communities#funding>
- **Electric Vehicle Hub, Outreach, Messaging, and Equipment (EV HOME) Grants - August 18, 2026**
<https://www.energy.ca.gov/solicitations/2026-05/gfo-25-608-electric-vehicle-hub-outreach-messaging-and-equipment-ev-home>
- **Regional Wildfire & Landscape Resilience Grants: Pre-proposal June 30, Application September 17, 2026**
<https://www.fire.ca.gov/What-We-Do/Grants/Regional-Grants>
- **Transformative Climate Communities (TCC) Program - pre-app June 30 close Sept 30, 2026**
<https://sgc.ca.gov/grant-programs/tcc/>
- **Community Resilience Centers Program - Open July 2, close Sept 25, 2026**
<https://sgc.ca.gov/wp-content/uploads/2026.04.29-CRC-Final-Round-2-Guidelines-REMIATED.pdf>
- **CA Wildfire Mitigation Program - ongoing**
<https://www.caloes.ca.gov/office-of-the-director/operations/recovery-directorate/hazard-mitigation/california-wildfire-mitigation-program/>

State & Federal Opportunities

- **FY 2025-2026 State Budget (highlights); SB/AB 102, budget bills (Prop 4, Cap & Invest Reauthorization)**
https://calbudgetcenter.org/resources/understanding-the-governors-2025-26-state-budget-proposal/?utm_source=LARC+Announcements&utm_campaign=49a0bcda33-EMAIL_CAMPAIGN_2025_1&utm_medium=email&utm_term=0_2cf5362fad-49a0bcda33-373249900&mc_cid=49a0bcda33&mc_eid=9771425b26
- **AB 35 - APA exemption for Prop 4**
https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260AB35
- **CNRA Prop 4 Tracker**

<https://bondaccountability.resources.ca.gov/Program/ProgramsProp4/1049>

- **Nielsen-Merksamer Prop 4 Details**

<https://eecoordinator.info/wp-content/uploads/2025/10/Prop-4-Details-with-Allocations-Nielsen-Merksamer-2025-10-14.xlsx>

- **Prop 4 Climate Bond Programs**

<https://bondaccountability.resources.ca.gov/Program/ProgramsProp4/1049>

- **CCEC Legislative Tracker**

<https://eecoordinator.info/legislative-database/>

- **SB 1180 - Plastic Pollution Mitigation Fund**

https://leginfo.legislature.ca.gov/faces/billNavClient.xhtml?bill_id=202520260SB1180

- **FY 2025-2026 Federal Budget (HR. 1) - tax credits guidance for solar/win**

<https://taxlawcenter.org/blog/treasury-releases-much-anticipated-beginning-of-construction-guidance-for-solar-and-wind>

- **H.R. 3699 “Energy Choice Act”**

https://lnkd.in/gW5F_RQn

Other Assistance

- **Clean Truck and Bus Voucher Incentive Project (HVIP) - \$5M remaining reserved for public fleets**

<https://californiahvip.org/purchasers/>

- **Guidance Document for 2025 Local Ordinance Applications**

<https://lnkd.in/g4Efiq5Y>

- **Webinar Pathways to Engaging with the CPUC - June 30, 2026**

<https://cpuc.webex.com/webappng/sites/cpuc/meeting/register/e4ae5b6558834d7290268ce1734fc075?ticket=4832534b00000009e25d668fc51f396c678009e821752a845ce39f7565ec45ffdc8b7b3e19c394ad×tamp=1781021880392&RGID=ra27735f29333a9d9215b>

615522fc0173&isAutoPopRegisterForm=false

- **Free technical assistance - Rolling**
https://cfcc.ca.gov/wp-content/uploads/2024/11/CalOES_CFCC_Fall2024.pdf

Input Opportunities

- **Next SLECC meeting on June 23rd ahead of CCEC Forum ([register now](#))**
<https://fs27.formsite.com/6Dagcx/xyab0mpsef/index>
- **SB 54 Plastics Pollution Mitigation Fund - survey and workshops - through June**
<https://calepa.ca.gov/programs/sb54ppmf/>
- **2026-2030 EPIC Investment Plan - pending**
<https://www.energy.ca.gov/proceeding/electric-program-investment-charge-2026-2030-investment-plan-epic-5>

Links from the Chat & Presentation

Friz Foo - CEC EPIC Presentation

- **Sign up to CEC ListServ email subscription:**
<https://www.energy.ca.gov/>
- **EPIC 5 Investment Plan Public Workshop Thursday, June 12, from 9:30am – 12pm**
<https://www.energy.ca.gov/event/workshop/2026-06/electric-program-investment-charge-2026-2030-investment-plan-public-workshop>
- **EPIC Symposium on Tuesday, September 29, at California Natural Resources Headquarters in Downtown Sacramento**
<https://www.energy.ca.gov/event/outreach/2026-09/2026-electric-program-investment-charge-epic-symposium>

Victoria Morin- City of Cupertino

- **Email: victoriam@cupertino.gov**
- **Building A Sustainable Cupertino Dashboard**
<https://cupertino.nimble-energy.com/>